



RECEIVED

JAN 11 2010

COMMISSION
ON ETHICS

FILED

JAN 04 2010

Administrative Office of the Courts

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 2009

GENERAL INFORMATION

1. Name Mark Gibbons
2. Title Justice, Nevada Supreme Court, Seat D
3. Mailing address 201 S. Carson Street, Carson City, NV 89701
4. Length of residence in Nevada 35 years
5. County in which you are registered to vote Carson City
6. Length of residence in the county in which you are registered to vote Seven years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See Canon 4I(2)(a)(ii).* Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
<u> </u>	<u>none</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." *See Canon 4I(2)(a)(iii).* Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
1. Salary, State of Nevada	Mark Gibbons
2. Rental income from lease of condominiums at 1780 Avenida del Mundo #901 and 1750 Avenida Del Mundo #510 Coronado, CA 92118	Mark Gibbons and Sandra H. Gibbons (wife)
3. AOC reimbursements	Mark Gibbons

4. Court reporter income from various
law firms, insurance companies, and Capitol Reporters

Sandra H. Gibbons

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. *See* Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
1780 Avenida del Mundo, #901 Coronado, CA 92118 (San Diego County Parcel No. 53769002501)	rental condominium	Mark Gibbons, Trustee
1750 Avenida del Mundo, #510 Coronado, CA 92118 (San Diego County Parcel No. 5376903050)	rental condominium	Mark Gibbons and Sandra H. Gibbons, Co- Trustees
12076 Point Royal Court Las Vegas, NV 89141	rental house	Mark Gibbons and Sandra H. Gibbons, Co- Trustees

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. *See* Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
None	

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. *See Canon 4I(2)(a)(vi).* Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
<u>See Exhibit A (attached)</u>	_____	_____
_____	_____	_____

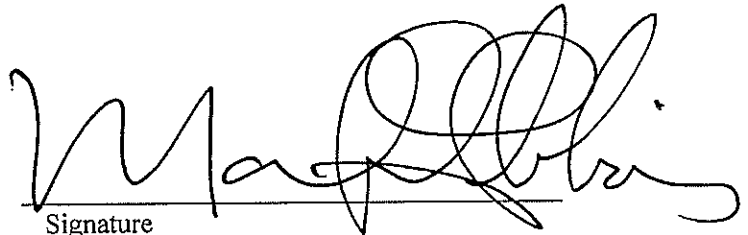
GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially Canon 4D(5)(h) and 4I(2)(a)(vii).* Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
4/04/09	2 tickets to Silver Ball, Las Vegas, NV	Mainor, Eglet & Cottle, LLP	\$400
5/13/09 – 5/17/09	Anaheim, CA (hotel room for four Nights and airfare)	West Coast Casualty (speaker at law seminar)	\$1500
5/26/09-5/29/09	Boca Raton, Florida (hotel room for four nights and airfare)	MC Consultants (speaker at law seminar)	\$1500

DOCUMENT IS TRUE AND COMPLETE.

1/04/10
Date


Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702
Telephone: (775) 684-1700

Exhibit A
Judicial Statement of Financial Disclosure
December 31, 2009
Page 1 of 1

<u>BUSINESS ENTITY</u>	<u>INVOLVEMENT</u>
1. John J. Gibbons 1990 Irrevocable Trust	Mark Gibbons, Trustee/Beneficiary
2. Shares of Ultimate Travel, Inc.	Mark Gibbons, Shareholder
3. Mark Gibbons 1987 Family Trust	Mark Gibbons, Trustee/Beneficiary
4. Gibbons 2001 Family Trust	Mark and Sandra H. Gibbons, Co-Trustees/Beneficiaries
5. Sophia CMS LLC	Sandra H. Gibbons, Member/Beneficiary
6. CMMSS Trust	Mark and Sandra H. Gibbons, Co-Trustees/ Beneficiaries
7. Gibbons-Ghelfi Trust	Mark and Sandra H. Gibbons, Co-Trustees/Beneficiaries
8. Sandra H. Gibbons Revocable Trust	Sandra H. Gibbons, Trustee/Beneficiary